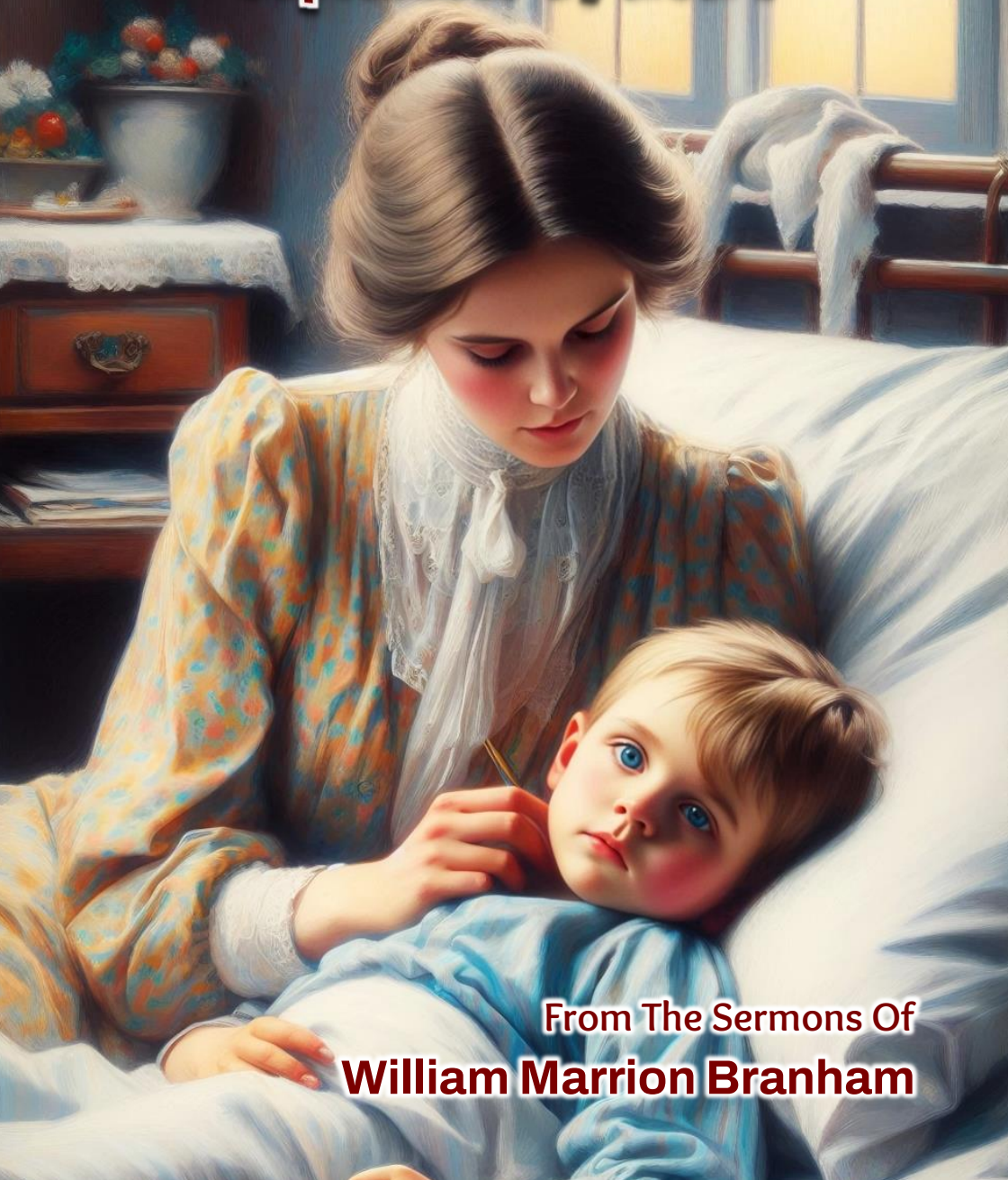


Voice of the Eagle

September 5, 2024

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From The Sermons Of
William Marrion Branham

**Don't you sign for nothing the devil
brought; refuse to have it. Don't have it.
No, sir.**



William Marrion Branham

Title: 53-0507 — Expectations

The things that He did here, while He was on earth, He give all the power back to His Church, and the Church fails to recognize that.

23 I said, “I found two classes of people,” listen on my third time around the world, since I’ve been here. And I find two classes of people. One of them is the

fundamentalist; the other one is the Pentecostal. And the fundamentalists positionally know their place, but they haven't got much faith with it. And the Pentecostal has got plenty of faith, but don't know who they are.

It's just like a man has got a lot of money in the bank and ain't got...Don't know how to write a check, and the next man can write a check, and ain't got no money in the bank. If you can ever get them

together, that's the you'll have it. If they'd only realize who you are. You're sons and daughters of God, heirs of the Kingdom. Right now we are kings. Claim your legal rights. Don't let Satan press anything on you. You're of God. And he's has got no rights to hold it.

24 Everybody is always looking at their symptoms. The pastor will pray for them; they go over and say, "Well, I don't seem to be any

better.” Well, that’s not healing. Symptoms is the worst thing that’s...That’s one of the greatest scarecrows the devil’s got. Symptoms don’t have nothing to do with it, it’s because God said so.

My, if there’s anybody ever had a case of symptoms, it was Jonah. He ought to had symptoms, backslid, hands tied behind him, in the belly of a whale, about a mile deep in the ocean, a stormy sea,

seaweeds wrapped around his neck. Talk about symptoms, he looked this way, it was whales belly. He looked that way it was whales belly. Everywhere he looked was whales belly. But he said, “They’re lying vanities.” Right. “He said, “I won’t look at these whales belly any more, but once more will I look to Your holy temple, Lord.” Depends on what you’re looking at. If you’re looking at your symptoms they’ll be there. If you

look to God's Word, symptoms will have to vanish.

Why did Jonah do that? Is because that he knowed that when Solomon dedicated that temple, he said, "Lord, if Thy children be in trouble any place, and will looks towards this holy place and pray, then You hear from heaven."

25 And he believed that God heard Solomon's prayer. And if Jonah under those circumstances

could believe that God heard Solomon's prayer, how much more ought we, when we look once more to Thy holy temple, where Jesus sets at the right hand of the Majesty in heaven, with a bleeding... His Own body as a sacrifice. "Once more will I look to Thy holy temple, Lord." Yes, sir. God kept him alive for three days and nights, and delivered him over in Nineveh where he belonged.

Notice, how marvelous. Symptoms is just like... In the morning some of you women here, what if the—the postal man in the morning, or say the railroad express agent would come up to your house and say, “Miss John Doe?”

“Yes.”

“I have something here was sent to you.” And you look at it.

And you say, “What is that?”
And you look into it, it’s a big box.
And in there’s a big box of
rattlesnakes. “Why,” you say, “I
don’t want those things.”

“But they’re yours; somebody
sent them to you.”

“Why,” you say, “I don’t want
them.”

26 “But now, Miss Doe, here’s
your name on it. Somebody sent
them to you; they’re yours.” And

he will do everything he can to make you take them. Now, in one sense they're yours, in another sense they're not. They're not yours till you sign for them. But if you refuse to sign for them, he have to take them back to express agent; he has to send them back to the one that sent them.

Don't you sign for nothing the devil brought; refuse to have it. Don't have it. No, sir. The devil put that affliction. The devil put that

disease there; just refuse to see it. Just say, “No, sir. I won’t sign. I won’t testify for nothing you said. I will testify by His stripes I am healed.” Brother, he will take it back.

27 “Oh,” you say, “yeah, but I know. But here it is.” Oh, sure, the snakes are there too. Your name is penned unto it. He might’ve marked you for a death with a cancer, with anything else. But

refuse to see it. No, sir. “By His stripes I’m healed.”

“Testify” means “say the same thing.” If I testify in court, something another, I got the say the thing that I seen. And “testify” means “say the same thing God said.” And I’ve got to say what He said. He said, “By His stripes I’m healed.” And I believe it. Amen. Then I will tell you. Listen to this children. The Word of God will—

will defeat Satan anywhere, any place, on any conditions, any time.

When Jesus was here He was God. God was in Christ reconciling the world to Himself, but He never used any of His gifts. When He met Satan, He brought the Kingdom of God so low, till the weakest of Christian can use it. When Satan come to Him and said, “If Thou be the Son of God, command these stones...”

He said, “It is written.” The Word. He took Him up, tried to whitewash the Word for Him. And Jesus said, “And it is also written.”

He took Him up to the top of the mountain, said, he had to look all these kingdoms, “I will give them to you if You’ll worship me.”

He said, “It is written.” There it is.

28 And it is written,
“Whatsoever things you desire

when you pray, believe you receive it; you shall have it.” Then defeat Satan with the Word of God. Just say, “It’s written. God promised me. I go to church and the pastor anointed me with oil, prayed for me, and I was prayed for. That’s exactly what God said would happen. And it’s written.” Just go right on refuse to have it. God will bring it to pass.



**Mother's day is three hundred
and sixty-five days a year**



William Marrion Branham

*Title: 54-0509 — The Invasion Of
The United States*

244 To you little mothers here this morning, that's been real mothers, and I know there's many of you; I think, every one of you. Let me tell you something. God bless you. You're the fifth Gospel, I think. Let me tell you what now for your children, just a little thing. Cause, Brother Neville will probably

preach on the...about mother tonight, or whoever, one of us that preaches, all right, about mother. But, listen, let me ask you something.

245 Remember, when Moses was a little boy, it was a mother who give him his instruction. It was a godly mother who took little Moses on her knees, and said, "Moses," taught him all. He was her teacher, or, she was his teacher, rather, under Pharaoh, and said, "Now, these things,"

said, “Moses, someday you’re going to deliver the children of Israel. You’re the boy that’s called. Keep yourself pure and unspotted from the world, for you’re the one. You’re the one.”

246 No other place do we know, where he ever went to any seminary, any teaching at all, he ever got. He stayed right in Pharaoh’s palace, which was a heathen; but his mother taught him. That’s a real mother. She taught him the precepts of the

Lord. She told him how he must be holy. She told him how and what he must live, and how, what God must do, would do for him. And it stuck with Moses all the days of his life.

247 And any good, true, loyal mother that'll take her little babies, instead of send them to picture shows and dances, and so forth like that, and she'll put them on her lap and teach them about the Lord Jesus Christ.

248 Here the other day, I was talking to a mother on the telephone. And the mother said, “Oh, Brother Billy,” she said, “my poor boy is in trouble.” Said, “Oh, what a trouble he’s in.”

249 I said, “Yes, I know about it, sister, dear.” And she said, “He may be wrong. I don’t know.” Said, “One says *this* and one says *that*. I don’t know. But,” said, “no matter whether he’s wrong or right, I love him.” There you are, “I love him.”

250 He said to his mother, said, “I’ve been so deceived by *this* and *that*.” Said, “Mother, I believe you’re about the only sweetheart I really have; a woman that’s true to me, and sticks to me.” That’s mother’s love. That’s a real mother that’ll put her arms around her baby. Regardless whether he’s right or wrong, she goes right on through. And if God...If a mother can think that of her baby, how much more will God think that of

His. You see? You stay right with Him. Go right.

251 And now let me just tell you another mother, right quick, in the Bible, 'fore we close. There was a mother called Herodia. She taught her daughter to tap dance. She wanted her to be popular. And she danced before the king, and required the head of John the Baptist. We have record of seventy of her offsprings, this damsel that danced before (Herodias' daughter), danced before Herod;

seventy of her offsprings, they either died prostitutes or on gallowses.

252 One mother taught hers the things of the world; the other mother taught hers the things of God. One became a great leader and a conqueror, is immortal among men today; and the other is debauched and in hell, and taken thousands times thousands with her. See what I mean? “Bring up a child in the way it should go.”

253 And I certainly sympathize with you poor mothers setting here with your white roses on. There's a Heaven that a mother has gone to, today, where a good old-fashion mother that lived for God, probably has passed beyond the veil. She is waiting for you to come. That's right.

254 I respect and honor you there with your red roses on. Your mother, if you want to do anything for her, do it three hundred and sixty-five days a year. Go to her

house and offer prayer, and live for God. That's the thing to do. And bring up your children. And when your children come up, they'll call you "blessed," after you have passed on beyond the veil. That's the real spirit of motherhood, the real spirit of mother's day. Mother's day is three hundred and sixty-five days a year.

255 This is the day they sell flowers and pass presents, the world does. If it passes, if the world should stand another twenty

years, they'll have son's days, daughter's days, and, cousin's days, and uncle's days, and all them things like that, just enough to get the world in a commercial glamour. That's just where it's going, right into hell, just as hard as it can go, to destruction.

But, you, God bless you, is my prayer. Shall we pray.



**And said, "They honored women."
But he said, "Sir, women has
brought it on themselves."**



William Marrion Branham

*Title: 63-0623E — The Flashing
Red Light Of The Sign Of His
Coming*

119 Also He said, “In the days of Lot.” If you want to mark that Scripture down, it’s—it’s Luke 17:28. He said, “They were eating, drinking. They bought. They sold.” Ordinarily, these are legitimate things. But watch. And—and that

they occupied, but they put all the...their mind on it.

120 And in the days of Lot, women were so low, in their morals, until they was not used as women should be used, but they were perverted, until they...It become so common, that women become so common that, they—they, men lived with men. The natural perversion from the sex cells had changed its position,

because that women had become so cheap.

121 A few days ago I was over, Tucson, went to get a loaf of bread. And there was a boy setting out there, and two little boys in the car. Another come in, get a pack of cigarettes. The old gray-headed gentleman looked down, said, “Who is these cigarettes for, your mother?”

Said, “No, it’s for that boy.”

He said, “Is he old enough to have them?”

Said, “Yes, sir.”

He looked back like that. And I was standing with a loaf of bread and a quart of milk, watching. And he went, said, “All right,” and he give it to him.

He looked back to me, and said, “I doubt that.”

122 I said, “He can’t get old enough to do it. He is too...He ain’t old enough at any age.”

He said, “I’ll agree with you.”
Said, “Do you—do you have a hard time trying to quit them?”

123 I said, “I never did start them.” I said, “I never did start it.”
I said, “My parents smoked and used tobacco, but the Lord God kept me from it.”

124 He turned and looked at me kind of strange, and he said, “Well, I think it’s a rotten shame today, to see of how...” Said, “Used to be, we put women on a pedestal.” Said, “We honored her. We took off our hat in her presence. We walked down the streets, and gentlemen would hear somebody make a remark about a certain woman, they’d slap him down.” See? And said, “They honored women.” But he said, “Sir, women has brought it on

themselves.” Said, “Now they don’t get up. They used to get up; in a streetcar, a lady get up, every man would take his hat off and let her set down.” Said “Now it’s push, crowd!” Said, “They have brought it on themselves.” And that’s the truth.

That devil hole of Hollywood yonder produced it out on the televisions and magazines, till the thing has become a great big pot of filth. That’s right.

125 I know that ain't popular saying, but it's a true saying. It's the Truth. It's the Word of the Lord, and also a warning sign that Christ will come in this generation. Said, "The ones that sees this come to pass, will not pass out until all these things be fulfilled." Said, "Both heavens and earth will pass away, but My Word will never pass away." It's a warning. The red light is flashing; drop of the curtain. We're at the end time.







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